#### CITY COUNCIL AGENDA

15728 Main Street, Mill Creek, WA 98012 (425) 745-1891



Brian Holtzclaw, Mayor
Stephanie Vignal, Mayor Pro Tem
Mark Bond
Vince Cavaleri
John Steckler
Benjamin Briles
Adam Morgan

Regular meetings of the Mill Creek City Council shall be held on the first, second and fourth Tuesdays of each month commencing at 6:00 p.m. **Due to the COVID-19 pandemic City Council Meetings will be held virtually until further notice.** 

Your participation and interest in these meetings are encouraged and very much appreciated. We are trying to make our public meetings accessible to all members of the public.

The City Council may consider and act on any matter called to its attention at such meetings, whether or not specified on the agenda for said meeting. Participation by members of the audience will be allowed as set forth on the meeting agenda or as determined by the Mayor or the City Council.

To comment on subjects listed on or not on the agenda, ask to be recognized during the Audience Communication portion of the agenda. Please stand at the podium and state your name and residency for the official record. Please limit your comments to the specific item under discussion. Time limitations shall be at the discretion of the Mayor or City Council.

Study sessions of the Mill Creek City Council may be held as part of any regular or special meeting. Study sessions are informal, and are typically used by the City Council to receive reports and presentations, review and evaluate complex matters, and/or engage in preliminary analysis of City issues or City Council business.

Next Ordinance No. 2021 - 871 Next Resolution No. 2021 - 602

> March 23, 2021 City Council Meeting 6:00 PM

#### **VIRTUAL MEETING INFO**

A.

Join Zoom Meeting <a href="https://zoom.us/j/97956758599">https://zoom.us/j/97956758599</a>

Meeting ID: 979 5675 8599

One tap mobile

+12532158782,,97956758599# US (Tacoma) +16699006833,,97956758599# US (San Jose)

CALL TO ORDER
PLEDGE OF ALLEGIANCE
ROLL CALL

#### **AUDIENCE COMMUNICATION**

B. Public comment on items on or not on the agenda

#### **PRESENTATIONS**

C. Legislative Representatives John Lovick and April Berg

#### **NEW BUSINESS**

 Extend the Expiration Date for Professional Services Contract 2019-1527, EGUV Spine Road West Connection (Phase 1) Right-of-Way Project (Mike Todd, Public Works and Development Services Director)

#### **OLD BUSINESS**

E. Update on DRCC (Dobson Remillard Church Cook) Property (Michael Ciaravino, City Manager & Karen Reed, Consultant)

#### PROPOSED NEW INITIATIVES

F. Ordinance Criminalizing Possession of a Controlled Substance Without a Prescription (Councilmember Cavaleri)

#### **CONSENT AGENDA**

G. Approval of Checks #63155 through #63212 and ACH Wire Transfers in the Amount of \$1,289,791.74

(Audit Committee: Mayor Holtzclaw and Councilmember Morgan)

- H. Payroll and Benefit ACH Payments in the Amount of \$256,555.35 (Audit Committee: Mayor Holtzclaw and Councilmember Morgan)
- I. City Council Meeting Minutes of March 9, 2021

#### **REPORTS**

- J. Mayor/Council
- K. City Manager

#### Michael Ciaravino

- Follow Up regarding Coffee Talk on March 16, 2021
- L. Staff
  - American Rescue Plan Act (ARPA) (Laurel Gimzo, Finance Director)
  - Traffic Enforcement Update (Jeff Young, Chief of Police)

#### **AUDIENCE COMMUNICATION**

M. Public comment on items on or not on the agenda

#### **RECESS TO EXECUTIVE SESSION**

(Confidential Session of the Council)

Discuss potential/pending litigation pursuant to RCW 42.30.110(1)(i)
 No action will be taken.

#### **ADJOURNMENT**



Meeting Date: March 23, 2021

#### CITY COUNCIL AGENDA SUMMARY

City of Mill Creek, Washington

AGENDA ITEM: EXTEND THE EXPIRATION DATE FOR PROFESSIONAL

SERVICES CONTRACT 2019-1527, EGUV SPINE ROAD WEST

CONNECTION (PHASE 1) RIGHT-OF-WAY PROJECT

#### **PROPOSED MOTION:**

Adopt a resolution authorizing the City Manager to execute Amendment No. 1 to Professional Services Contract 2019-1527 with Gray and Osborne, extending the expiration date to 12/31/2022 at no change to the total contract amount.

#### **KEY FACTS AND INFORMATION SUMMARY:**

On July 23, 2019, Council awarded Contract 2019-1527 to Gray and Osborne for Professional Services for the EGUV Spine Road West Connection (Phase 1) Right-of-Way project. (July 23, 2019 Agenda Summary attached.) Under that contract, Gray and Osborne was to perform a sequence of design and analysis work to establish the Right of Way needed for completion of the "Spine road" providing the vehicular and pedestrian connection from 39th Avenue to 44th Avenue internal to the EGUV development. More specifically, Gray and Osborne was to:

- 1. Survey to establish the horizontal alignment of the roadway and sidewalks on the two parcels (Advent Lutheran and Kim properties) that do not yet have dedicated right of ways,
- 2. Determine the stormwater storage, treatment, and conveyance needs resulting from the impervious surface created by the future construction of roads and sidewalks.
- 3. Prepare legal descriptions for parcels that the City would acquire to prepare for future construction.

The adopted schedule was for the project to be complete by July 2020. The Contract has an expiration date of 12/31/2020.

As a result of COVID-19 and other staff capacity issues, the EGUV ROW project was informally suspended in early 2020. The Farm has continued to develop west of the project limits, so staff asked Gray and Osborne to re-engage on this project last fall with the purpose of verifying the general stormwater needs for the Spine road. Specifically, as the Farm site foundations and utilities were placed, it became apparent that conveyance through the Farm development would be the critical path for stormwater conveyance from any development (private and public ROW related) from the east. Gray and Osborne has been working with the City and the Farm developer to investigate methods of conveyance of the stormwater coming downslope from 44th avenue to the Vintage and Farm developments, and eventually discharging in the wetlands west of the Farm. That design and analysis

work is in progress; a future report will be presented to Management and Council about their findings and the options available to the City.

The work Gray and Osborne is doing falls under the original contract scope but has extended beyond the original contract expiration date. Staff is seeking Council concurrence to extend the existing contract to a new expiration of 12/31/2022, with no change to the total amount or scope of the contract. The parties will negotiate a revised schedule after the present exploratory investigations are evaluated and a way forward is selected.

#### **CITY MANAGER RECOMMENDATION:**

Adopt a resolution authorizing the City Manager to execute Amendment No. 1 to Professional Services Contract 2019-1527 with Gray and Osborne, extending the expiration date to 12/31/2022 at no change to the total contract amount.

#### **ATTACHMENTS:**

RESOLUTION to approve 2019-1527 extension amendment 2019-1527 extension amendment 1
Regular Council Meeting - 23 Jul 2019 portions

Respectfully Submitted:

City Manager

#### **RESOLUTION NO. 2021-602**

#### A RESOLUTION AUTHORIZING AN AMENDMENT TO CONTRACT NO. 2019-1527

WHEREAS, on July 23,2019, the Mill Creek City Council approved Contract No. 2019-1527, for Professional Services with Gray & Osborne, Inc., ("Consultant") involving the EGUV Spine Road West Connection (Phase 1) Right-of-Way; and

WHEREAS, the COVID-19 pandemic prevented the Work under the Contract from being completed by December 31, 2020; and

WHEREAS, the City and the Consultant have agreed on a Contract Amendment to extend the Completion Date without additional cost to the City;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MILL CREEK, WASHINGTON, THAT:

<u>Section 1</u>. The City Council authorizes the City Manager to Execute Amendment No. 1 to Contract 2019-1527, a copy of which is attached.

Adopted this 23<sup>rd</sup> Day of March, 2021, by a vote of \_\_for, \_\_ against and \_\_ abstaining. APPROVED:

|                       | BRIAN HOLTZCLAW, MAYOR |
|-----------------------|------------------------|
| ATTEST/AUTHENTICATED: |                        |
| NAOMI FAY, CITY CLERK |                        |
| APPROVED AS TO FORM:  |                        |

**GRANT DEGGINGER, CITY ATTORNEY** 

| FILED WITH THE CITY CLERK:  |              |
|-----------------------------|--------------|
| PASSED BY THE CITY COUNCIL: |              |
| RESOLUTION NO.: 2021- 602   |              |
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# CITY OF MILL CREEK AMENDMENT NO. 1 TO CONTRACT 2019-1527 CONTRACT FOR PROFESSIONAL SERVICES EGUV SPINE ROAD WEST CONNECTION (PHASE 1) RIGHT-OF-WAY

#### I. Parties

1.1 The Parties to this Amendment No. 1 ("Contract Amendment") to the Contract for Professional Services, EGUV Spine Road West Connection (Phase 1) Right-of-Way (the "Contract") between the City of Mill Creek, Washington, a Washington Municipal Corporation located at 15728 Main Street, Mill Creek, Washington (the "City") and Gray & Osborne, Inc., a corporation organized under the laws of the state of Washington located at 1130 Rainier Avenue South, Suite 300, Seattle, Washington 98144 ("Consultant"), collectively referred to as the "Parties", and shall be effective upon the execution of the signature of both Parties to the Contract.

#### Recitals

- 2.1 The Parties entered into the Contract on or about July 30, 2019.
- 2.2 Section 4.1 of the Contract included a Completion Date for the Period of Performance of the Contract's Work of December 31, 2020.
- 2.3 The COVID-19 pandemic and its impacts prevented the Work from being completed by the December 31, 2020 Completion Date. The Parties agree that the delay due to the pandemic qualifies as circumstance warranting a time extension for completion of the Work as permitted under Section 4.3 of the Contract.
- 2.4 The Parties desire to extend the Completion Date for the Consultant's Work without increasing the Contract amount.

IN CONSIDERATION of the mutual benefits and advantages conferred by this Amendment, the City and Consultant agree to the following modifications to the Contract.

#### **Contract Amendments**

3.1 Section 4.1, Completion Date, is amended to read as follows:

Consultant shall commence the Work upon the City's issuance of the notice to proceed and shall complete all Work no later than December 31, 2022 ("Completion Date"), unless extended or terminated earlier by the City pursuant to the terms and conditions of this Agreement. The "Period of Performance" is the period of time between the Effective Date and the Completion Date.

999991.0001/8393776.1

| good fai                  | With respect to Section 4.2,<br>th revisions to the dates in<br>todate the extended Comple | the Project Schedule, the Parties will negotiate in the Project Schedule set forth in Exhibit B to etion Date. |
|---------------------------|--|--|
| 3.3 If remain in the Work | n full force and effect. No  | ified herein, all other provisions of the Contract shall additional funds are authorized for the completion of |
| WHERE<br>Amendr           |  | nt that each has the authority execute this Contract   |
| CITY OF MILL              | L CREEK  | GRAY & OSBORNE, INC.   |
| Michael Ciarav            | ino, City Manager  | Name:  |
|                           |  | Title:   |
| Date:                     |  | Date:  |
| ATTEST:                   |  |  |
| Naomi Fay, Cit            | y Clerk  |  |
| CITY OF MILI              | L CREEK  |  |
| Mike Todd, Dir            | rector of Public Works & D   | Development Services   |
| APPROVED A                | S TO FORM:   |  |
| BY:<br>Grant Degg         | ginger, City Attorney  |  |
| 999991.0001/8393776.1     | ı  |  |



#### CITY COUNCIL AGENDA SUMMARY

City of Mill Creek, Washington

**AGENDA ITEM:** 

EAST GATEWAY URBAN VILLAGE (EGUV) SPINE ROAD WEST CONNECTION (PHASE 1) -PROFESSIONAL SERVICES CONTRACT

#### PROPOSED MOTION:

Motion to authorize the City Manager to execute a contract with Gray & Osborne, Inc. for engineering and right-of-way services for property acquisition needed for future construction of East Gateway Urban Village (EGUV) Spine Road West Connection (Phase 1) and relocation of existing drainage pond in an amount not to exceed \$118,200.

#### KEY FACTS AND INFORMATION SUMMARY:

The EGUV subarea plan was designed with internal access provided via a "Spine Road." Several parcels in the East Gateway Urban Village have already built, or are in the process of building, the "Spine Road" within their development. Within the Phase 1 section located west of 44<sup>th</sup> Ave. SE, right-of-way was dedicated as part of the approval of development for the Gateway Building, the Vintage and The Farm. However, right-of-way has not been dedicated for two other parcels: Rim Kim and the Advent Lutheran Church (Attachment A).

This project is included in the 2019-2024 Capital Improvement Plan (Attachment B) and will complete:

- A) Acquisition of 72 LF of Right-of-way for the "Spine Road" at Rim Kim and Advent Lutheran Church. This means that all right-of-way needs for the roadway from 39th Ave. SE to 44th Ave. SE would be fulfilled.
- B) Possible additional right-of-way acquisition needed to address surface water needs: relocation of the detention pond located at the Advent Lutheran Church parcel and surface water runoff created by the proposed (new) roadway.
- C) Acquisition of a 20 LF pedestrian easement located on the south boundary line of the Rim Kim and Advent Lutheran Church parcels for future pedestrian connectivity throughout the EGUV.

In April 2019, staff contacted four consultants from the Municipal Research and Services Center (MRSC) consultant roster soliciting Request for Qualifications (RFQs) for engineering and right-of-way professional services associated with the Spine Road West Connection (Phase 1). Gray & Osborne, Inc. submitted an RFQ and staff confirmed references from other public agencies. A professional services agreement has been prepared (Attachment C). A summary of the scope of services include:

East Gateway Urban Village (EGUV) Spine Road West Connection (Phase 1) -...

Page 3 of 229

- Project Management: Communication with City staff and management of consultant team
- Survey: Perform ground survey to establish horizontal control with existing monuments and already built roadways, review of title reports and determine invert elevations of existing surface water facilities.
- Surface Water Review and Analysis: Review of drainage reports for EGUV developed properties with the purpose to determine conveyance capacity through these developments. Perform a hydraulic analysis to determine storm water storage and treatment for the proposed 72 LF of right-of-way and existing detention pond at the Advent Lutheran Church property. Evaluate options (underground vaults, ponds, etc.) to determine required right-of-way needs associated with surface water.
- Legal Descriptions: Prepare legal descriptions associated with right-of-way acquisition parcels.
- Right-of-way Services: Tasks will follow the City of Mill Creek Right of Way
  Procedures approved by WSDOT (Washington State Department of Transportation) Attachment D. Additionally, the roadway has been classified as an Urban Minor
  Arterials by FHWA (Federal Highway Administration) Attachment E. This facilitates
  future grant opportunities for design and construction.

The engineering and right-of way services are estimated to be completed in July of 2020.

#### **CITY MANAGER RECOMMENDATION:**

The City Manager recommends that City Council authorize the City Manager to execute a contract with Gray & Osborne, Inc. for engineering and right-of-way services for property acquisition needed for future construction of East Gateway Urban Village (EGUV) Spine Road West Connection (Phase 1) and relocation of existing drainage pond in an amount not to exceed \$118,200.

#### **ATTACHMENTS**:

- Attachment A: Aerial Map of parcels in EGUV
- Attachment B: 2019-2024 Capital Improvement Plan EGUV Spine Road West Connection (Phase 1) Project Sheet
- Attachment C: Contract 2019-X Professional Services –Gray & Osborne, Inc.
- Attachment D: City of Mill Creek Right of Way Procedures approved by WSDOT
- Attachment E: FHWA functional classification for Spine Road
- Attachment F: PowerPoint Presentation

| Respectfully Submitted: |  |
|-------------------------|--|
|                         |  |
| Mishaal C. Cianarina    |  |
| Michael G. Ciaravino    |  |

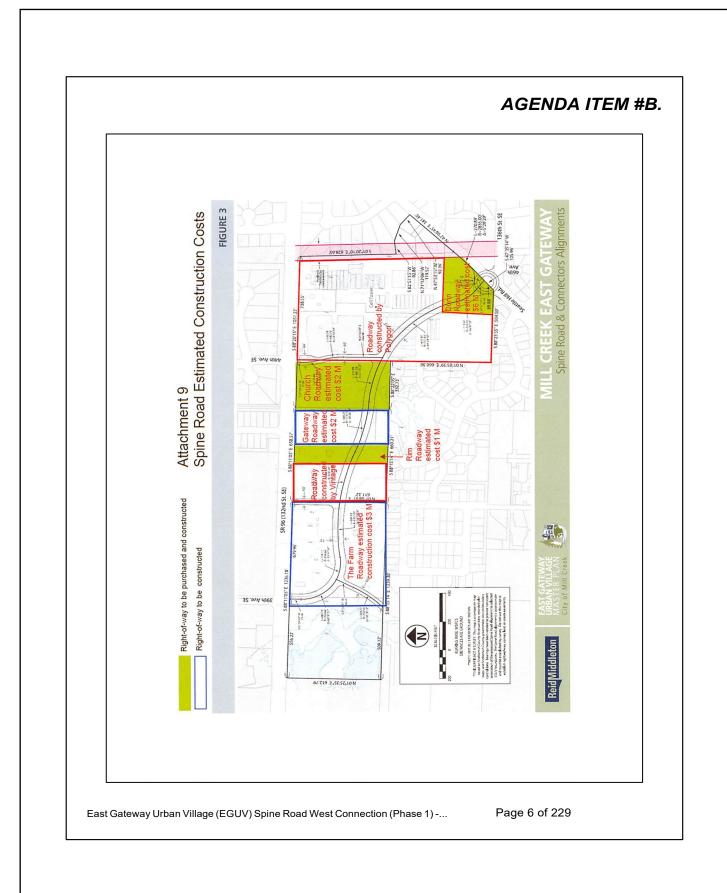
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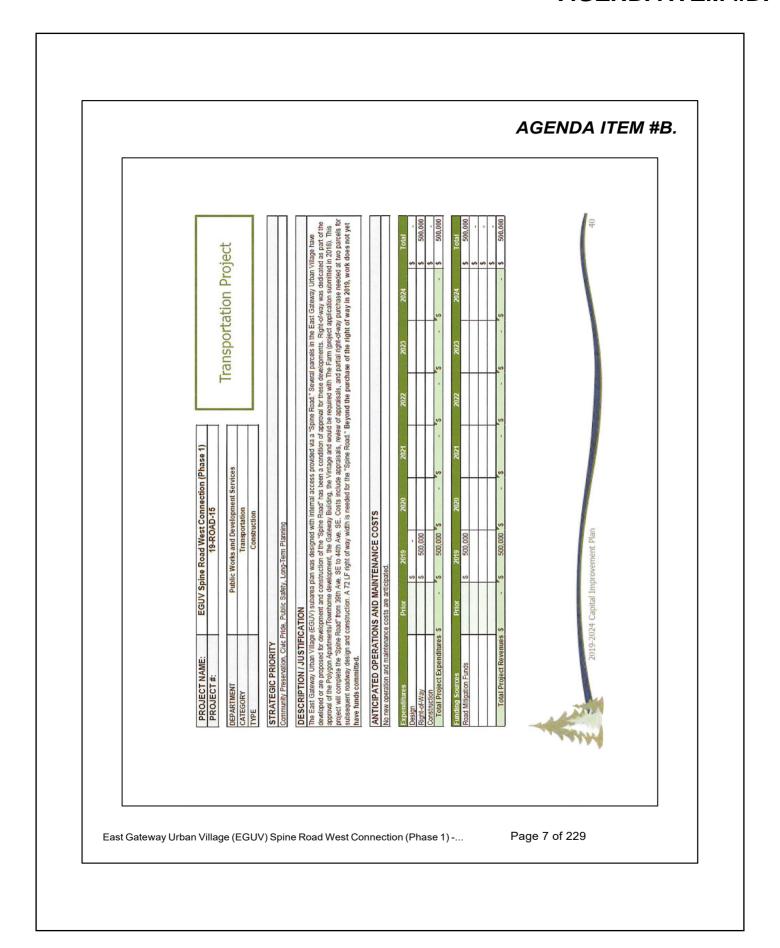
Page 4 of 229



 ${\sf East \, Gateway \, Urban \, Village \, (EGUV) \, Spine \, Road \, West \, Connection \, (Phase \, 1) \, -...}$ 

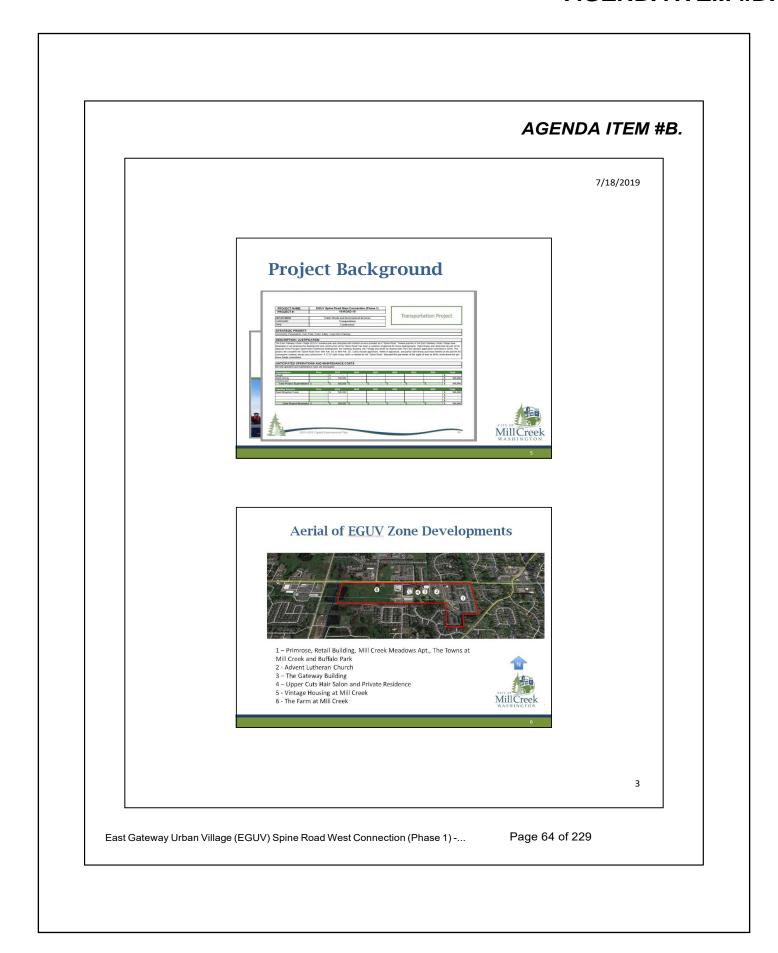
Page 5 of 229





# AGENDA ITEM #B. 7/18/2019 Mill Creek East Gateway Urban Village (EGUV) Spine Road West Connection (Phase 1) -Professional Services July 23, 2019 **Agenda** Project Background Consultant Contract Next Steps 1 Page 62 of 229 East Gateway Urban Village (EGUV) Spine Road West Connection (Phase 1) -...

# AGENDA ITEM #B. 7/18/2019 Project Background **Project Background** · Comprehensive Plan Page 63 of 229 East Gateway Urban Village (EGUV) Spine Road West Connection (Phase 1) -...



7/18/2019

#### **Aerial of EGUV Zone Developments**



### **Purpose and Need**

- Safety: Fully signalized access at 39<sup>th</sup> Ave. and 44<sup>th</sup> Ave. SE
- Mobility: Decrease wait times at access points onto SR96
- Connectivity: Vehicular and pedestrian access –commercial/residential



4

East Gateway Urban Village (EGUV) Spine Road West Connection (Phase 1) -...

Page 65 of 229

# AGENDA ITEM #B. 7/18/2019 **Project Parameters** • Phase 1: between 39th Ave. SE and 44th Ave. Right-of-Way only **Consultant Contract** • Scope of Services: o Two parcels for future roadway Right-of-Way o Surface Water Review o Pedestrian Easement 5 Page 66 of 229 East Gateway Urban Village (EGUV) Spine Road West Connection (Phase 1) -...

7/18/2019

### **Future Spine Road**



### **Future Spine Road**



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 ${\sf East\ Gateway\ Urban\ Village\ (EGUV)\ Spine\ Road\ West\ Connection\ (Phase\ 1)-...}$ 

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# AGENDA ITEM #B. 7/18/2019 **Pedestrian Easement City ROW Procedures** 1. Survey 2. Legal Description 3. Appraisal and Review Appraisal 4. Negotiations 5. Agreement 7 Page 68 of 229 East Gateway Urban Village (EGUV) Spine Road West Connection (Phase 1) -...

# AGENDA ITEM #B. 7/18/2019 Other • Eminent domain · Follow City ROW procedures • FHWA functional classification MillCree **Next Steps** Horizontal Alignment Surface Water Analysis ROW Plans MillCreek 8 Page 69 of 229 East Gateway Urban Village (EGUV) Spine Road West Connection (Phase 1) -...

# AGENDA ITEM #B. 7/18/2019 **Proposed Motion** • Execution of Professional Services Contract MillCree Comments/Questions Gina M. Hortillosa, PE PMP Director of Public Works and Development Services 9 Page 70 of 229 East Gateway Urban Village (EGUV) Spine Road West Connection (Phase 1) -...

# Community/online outreach on Community Survey

- Social Media: (Nextdoor, Facebook (City page and the Mill Creek Community Page), Instagram, Twitter ) Press Releases to Everett Herald, News of Mill Creek, Mill Creek Beacon, Mill Creek View
- Mill Creek Sports Park User Groups: Mill Creek Little League, Silver Lake Soccer, Washington Rush, **Jackson High School Athletics**
- Northshore Senior Center, Mill Creek Retirement Community; Hope Creek Charitable Foundation (Mill Creek Food Bank); Everett Public School Foundation; Lions Club; Friends of the Mill Creek Library and **Snohomish County Sports**
- Everett School District contacts in the Community Services/Facilities department
- Mill Creek Town Center Business Association, Chamber, Rotary, Kiwanis
- Mill Creek Community Association to share with local HOA's and community members
- Mill Creek Living Magazine Facebook page
- City's Community Engagement group list: non-profits, churches, fire department, schools Posted on website groups: City Digital Newsletter, Economic Development Outreach Posted on Activenet email (2598 people)

- City Board and Commissions, including the Youth Board (for teen feedback), Art Board, Park & Rec Board, Planning Commission and Design Review Board
- Peachjar electronic flyer sent for distribution to 11 schools near Mill Creek (Jackson High School; Heatherwood and Gateway Middle School; and Mill Creek, Cedar Wood, Woodside, Silver Lake, Silver Firs, Forest View, Penny Creek, and Tambark Creek Elementary Schools.
- Internal email to City staff

### DRCC Properties Phase I - Exploration / Data Gathering

Tasks - Proposed Timeline

| February  | March   | April  | May   |
|---|---|--|---|
| Guiding Principles (done)                                   | Community Survey (in process) Council property tours (in process) | Survey Results – presentation/discussion Facilities Study Scoping Needs Assessment Scoping | Present Facilities Study (June?)  |
| June  | July  | August   | September   |
| Recreational Expert panel discussion Continue public input  |   | <b>•</b>   | Present Needs Assessment<br>Additional Outreach (?)<br>Initial site capacity analysis |
| October   | November  | December   |   |
| Council Discussion on refining of project scope 2023 Budget |   |  |   |

## DRCC Properties -- Phases of Work

- Phase 1: Exploration & Data Gathering (February October 2021)
- **Phase 2:** Refining Options, Outreach to Potential Partners (October 2021-Spring 2022
- Phase 3: Project Selection (Spring 2022 )
- Phase 4: Project Construction

| ORDINANCE NO. |
|---------------|
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AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF MILLCREEK, WASHINGTON, AMENDING CHAPTER XXXX OF THE MUNICIPAL CODE AND CRIMINALIZING THE POSSESSION OF A CONTROLLED SUBSTANCE WITHOUT A PRESCRIPTION.

WHEREAS, the use of controlled substances without a prescription and the supervision of a medical professional can result in physical injury or death; and

WHEREAS, the use of controlled substances without a prescription and the supervision of a medical professional often exacerbates mental health conditions; and

WHEREAS, using controlled substances can alter a person's brain or brain chemistry. with negative health consequences; and

WHEREAS, persons using controlled substances can become addicted to such substances resulting in negative physical and mental health consequences and damage to family and personal relationships; and

WHEREAS, the use of controlled substances without a prescription or medical supervision is more likely to result in addiction; and

WHEREAS, the use of controlled substances without a prescription is positively correlated with criminal behavior; and

WHEREAS, the City has taken steps to address these problems through teaming police.

officers with alternative programs, mental health professionals and providers through the court's

Mental Health Alternatives Programs; and

WHEREAS, on February 25, 2021, the Washington State Supreme Court held in the case of State v. Blake, No. 96873-0, that RCW 69.50.4013(1) – the statute that criminalized the possession of a controlled substance without a prescription – exceeds the state's police power and violates the due process clauses of the state's constitution; and

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WHEREAS, the Supreme Court's ruling has the effect of eliminating any criminal penalties for the possession of a controlled substance without a prescription; and

WHEREAS, the Supreme Court's ruling also eliminates the authority of police officers to arrest persons possessing a controlled substance without a prescription or obtaining search warrants to search for controlled substances possessed without a prescription; and

WHEREAS, the lack of criminal penalties for the possession of controlled substances without a prescription will immediately result in an increase in the negative health and safety consequences associated with the use of controlled substances without a prescription; and

WHEREAS, the lack of enforcement authority of the police will interfere with the City's initiatives to address addiction and criminal activity associated with the use of controlled substances without a prescription by eliminating incentives for individuals to enter treatment or obtain necessary social services; and

WHEREAS, the effect of eliminating criminal penalties and police authority in regard to the possession and use of controlled substances without a prescription will have an immediate, direct, and negative impact on the health, safety, and welfare of the City's inhabitants; and

WHEREAS, this is a public emergency ordinance necessary for the protection of public health and public safety and should be effective upon adoption.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF MILLCREEK, WASHINGTON, DO ORDAIN AS FOLLOWS:

SECTION 1. The Recitals set forth above are adopted as findings of fact in support of this emergency ordinance.

SECTION 2. Chapter 6.27 of the municipal code is amended as set forth in Exhibit A.

{ERZ2272936.DOC;1/00005.080028/}2

| SECTION 3. Severability. If ar  | ny section, subsection, sentence, clause, phrase or word of   |
|---|---|
| this ordinance should be held to  | o be invalid or unconstitutional by a court of competent  |
| jurisdiction, such invalidity or  | unconstitutionality thereof shall not affect the validity or  |
| constitutionality of any other so   | ection, subsection, sentence, clause, phrase or word of this  |
| ordinance.  |   |
| SECTION 4. Upon approval by   | y the city attorney, the city clerk or the code reviser are   |
| authorized to make necessary c  | corrections to this ordinance, including scrivener's errors or  |
| clerical mistakes; references to  | other local, state, or federal laws, rules, or regulations; or  |
| numbering or referencing of or  | dinances or their sections and subsections.   |
| SECTION 5. Effective Date. T  | his ordinance is necessary for the protection of public   |
| health and public safety and is   | - CC 1 1  |
| PASSED by the City Council a  | and APPROVED this day of  |
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| PASSED by the City Council a of the City of Mill Creek this _ and abstaining.  ATTEST/AUTHENTICATED | and APPROVED this day of, FINALLY PASSED AND RATIFIED by the City Cou day of, 2021 by a vote of for, again APPROVED:  BRIAN HOLTZCLAW MAYOR |
| PASSED by the City Council a of the City of Mill Creek this and abstaining.                         | and APPROVED this day of, FINALLY PASSED AND RATIFIED by the City Couday of, 2021 by a vote of for, agai APPROVED:  BRIAN HOLTZCLAW MAYOR   |

|   | APPROVED AS TO FORM:                                   |
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|   |  |
|   | GRANT DEGGINGER  |
|   | CITY ATTORNEY  |
|   |  |
|   | EIL ED WITH THE CITY OF EDV                            |
|   | FILED WITH THE CITY CLERK: PASSED BY THE CITY COUNCIL: |
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Date: March 23, 2021

|            | A/P Check Batches |                |
|------------|-------------------|----------------|
| Dated      | Check Numbers     | Amount         |
| 03/16/2021 | 63155-63212       | \$1,289,791.74 |
| Total      |                   | \$1,289,791.74 |

| Voided Checks |             |  |
|---------------|-------------|--|
| Numbers       | Explanation |  |
|               |             |  |
|               |             |  |
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#### **CLAIMS APPROVAL**

We, the undersigned Finance/Audit Committee of the City of Mill Creek, recommend approval of check numbers <u>63155</u> through <u>63212</u>, in the amount of <u>\$1,289,791.74</u>.

We recommend approval of the above stated amount with the following exceptions:

Councilmember

Director of Finance

Councilmember City Manager

 $F: \label{thm:local-problem} F: \label{thm:$ 

### Accounts Payable

Checks by Date - Detail by Check Date

Printed:

jodieg 3/18/2021 12:24 PM



| heck No | Vendor No<br>Invoice No | Vendor Name<br>Description                      | Check Date<br>Reference       | Void Checks | Check Amour |
|---------|-------------------------|---|-------------------------------|-------------|-------------|
| 63155   | 911SUPPL                | 911 Supply Inc                                  | 03/16/2021                    |             |             |
|         | INV-2-7965              | Anchor Single Breast Coat, Holster - Uniform -  |                               |             | 664.4       |
|         | INV-2-8678              | Jacket/Belt/Holster - R Phillips                |                               |             | 634.4       |
|         | INV-2-8751              | 1 - Shirt - J Young                             |                               |             | 98.8        |
|         | INV-2-8971              | Bulletproof Vest, Trauma Plate, External Carrie | r                             |             | 1,333.1     |
|         | INV-2-9239              | 2 Pr 5.11 Pants - R Phillips                    |                               |             | 121.0       |
|         |                         |   | Total for Check Number 63155: | 0.00        | 2,852.6     |
| 63156   | ADPLLC                  | ADP, LLC  | 03/16/2021                    |             |             |
|         | 575827562               | ADP Workforce Now 01/31 & 02/15, HCM 02/        | 0                             |             | 1,418.0     |
|         |                         |   | Total for Check Number 63156: | 0.00        | 1,418.0     |
| 63157   | INTEGRA                 | Allstream                                       | 03/16/2021                    |             |             |
|         | 17361477                | T-1 Monthly Chgs - March                        |                               |             | 710.8       |
|         |                         |   | Total for Check Number 63157: | 0.00        | 710.8       |
| 63158   | AMAZON                  | Amazon Capital Services                         | 03/16/2021                    |             |             |
|         | 166H-HRCF-HD7F          | 2 - Manhole Cover Lifting Hook, 1 - Exterior D  |                               |             | 66.6        |
|         | 166H-HRCF-HD7F1         | Swing Set - Buffalo Park                        |                               |             | 49.3        |
|         | 1H3L-3G4X-7QXK          | 4 - Protective Phone Case - PW Phones           |                               |             | 66.3        |
|         | IKLQ-TQKK-R7PD          | MSDS Binder, Data Sheets                        |                               | -           | 49.9        |
|         |                         |   | Total for Check Number 63158: | 0.00        | 232.5       |
| 63159   | ASUREC                  | Asure Consulting Inc                            | 03/16/2021                    |             |             |
|         | INV8154086              | HR Consulting - March 2021                      |                               | -           | 4,000.0     |
|         |                         |   | Total for Check Number 63159: | 0.00        | 4,000.0     |
| 63160   | CABDOW                  | Cabot Dow Associates, Inc                       | 03/16/2021                    |             |             |
|         | Feb 2021                | Labor Relations Services 02/01 - 02/28          |                               | -           | 1,093.7     |
|         |                         |   | Total for Check Number 63160: | 0.00        | 1,093.7     |
| 63161   | CASENGR                 | Cascade Engineering Services, Inc               | 03/16/2021                    |             |             |
|         | ML-21022019865          | Radar Certification - DD006889                  |                               |             | 95.0        |
|         |                         |   | Total for Check Number 63161: | 0.00        | 95.0        |
| 63162   | CDW                     | CDW Government                                  | 03/16/2021                    |             |             |
|         | 8222105                 | Samsung Tab Active 2 Tablet - Stormwater Insp   | €                             |             | 552.5       |
|         | 8389277                 | 2 Year Firewall Support                         |                               |             | 4,493.5     |
|         | 8484547                 | APC Backup Battery Replacement                  |                               | -           | 364.6       |
|         |                         |   | Total for Check Number 63162: | 0.00        | 5,410.7     |
| 63163   | COMCAST                 | Comcast   | 03/16/2021                    |             |             |
|         | 849831021072434         | Internet for ITS 03/14 - 04/13                  |                               |             | 106.4       |

| Check Amou  | Void Checks | Check Date<br>Reference       | Vendor Name<br>Description  | Vendor No<br>Invoice No                  | Check No |
|-------------|-------------|-------------------------------|---|--|----------|
| 106.        | 0.00        | Total for Check Number 63163: |   |  |          |
| 2,908.      |             | 03/16/2021<br>ntegr:          | Diligent Corporation iCompass New Portal & Video Streaming I  | DILIGENT<br>INV293928                    | 63164    |
| 2,908.      | 0.00        | Total for Check Number 63164: |   |  |          |
| 1,050.      |             | 03/16/2021                    | Andrea Dowell<br>Prof Svcs - Financial Consultant - February  | DOWELLCN<br>2021.02.002                  | 63165    |
| 1,050.      | 0.00        | Total for Check Number 63165: |   |  |          |
| 35.<br>-3.  |             | 03/16/2021<br>orts            | Drivers License Guide Company<br>2021 ID Checking Guide - Passports<br>Use Tax - 2021 ID Checking Guide - Passp | Drivers<br>783925<br>783925A             | 63166    |
| 31.         | 0.00        | Total for Check Number 63166: |   |  |          |
| 6,657.      |             | 03/16/2021                    | Employment Security Depart<br>ESD Billing Adjustment - 2020   | EMSECDEP<br>600598011                    | 63167    |
| 6,657.      | 0.00        | Total for Check Number 63167: |   |  |          |
| 7,668.      |             | 03/16/2021                    | Feldman & Lee, P.S. Public Defense Service - Feb  | FELDMAJ<br>2021-0002                     | 63168    |
| 7,668.      | 0.00        | Total for Check Number 63168: |   |  |          |
| 314.<br>10. |             |                               | Bart Foutch<br>Reimb Meals - Red Dot Instructor School -<br>Car Wash - Wash Upon Return from Red D              | FOUTCHB<br>Reimb Foutch<br>Reimb Foutch1 | 63169    |
| 324.        | 0.00        | Total for Check Number 63169: |   |  |          |
| 36.         |             | 03/16/2021<br>0               | Dean Huber<br>Refund Duplicate Bldg Permit #B2021-014   | BHUBERD<br>B2021-0140                    | 63170    |
| 36.         | 0.00        | Total for Check Number 63170: |   |  |          |
| 1,485.      | _           | ept. 03/16/2021               | Snohomish County Human Services De 2% Liquor Profits/Liquor - 4th Qtr 2020                                      | SNOCOHU<br>1000551722                    | 63171    |
| 1,485.      | 0.00        | Total for Check Number 63171: |   |  |          |
| 179.        |             | 03/16/2021<br>g - M           | ISOutsource<br>Professional Server/Workstation Monitoring   | ISO<br>CW250134                          | 63172    |
| 179.        | 0.00        | Total for Check Number 63172: |   |  |          |
| 295.        | _           | 03/16/2021                    | JRW Enterprises<br>Restroom Door Repair - MCSP  | JRWENTRP<br>4990                         | 63173    |
| 295.        | 0.00        | Total for Check Number 63173: |   |  |          |
| 331.:       | _           | 03/16/2021<br>Hon             | Julz Animal Houz<br>4 Boxes - NWN Frozen Turkey Bulk Bars -   | JANIMALH<br>001393                       | 63174    |
| 331.        | 0.00        | Total for Check Number 63174: |   |  |          |
| 594.        |             | 03/16/2021<br>v 202           | John Klei<br>Reimburse Medicare Part B (4x148.50) Nov   | KLEIJ<br>Reimb Med Exp                   | 63175    |

| Check Amor | Void Checks | Check Date<br>Reference           | Vendor Name<br>Description   | Vendor No<br>Invoice No      | Check No |
|------------|-------------|-----------------------------------|--|------------------------------|----------|
| 594        | 0.00        | Total for Check Number 63175:     |  |                              |          |
|            |             | 03/16/2021                        | Lane Powell PC   | LANEP                        | 63176    |
| 2,385      |             | 33, 13, 2321                      | Prof Legal Svcs - Finance - Jan  | 3845361                      |          |
| 22,217     |             |                                   | Prof Legal Svcs - HR - Jan   | 3845361A                     |          |
| 1,840      |             |                                   | Prof Legal Svcs - City Manager - Jan   | 3845361B                     |          |
| 1,727      |             |                                   | Prof Legal Svcs - City Clerk - Jan   | 3845361C                     |          |
| 12,767     |             |                                   | Prof Legal Svcs - City Attorney - Jan  | 3845362                      |          |
| 1,767      |             |                                   | Prof Legal Svcs - General Construction - Jan   | 3845363                      |          |
| 44,621     |             |                                   | Prof Legal Svcs - AFSCME Unfair Labor Practic  | 3845364                      |          |
| 697        |             |                                   | Prof Legal Svcs - Police Guild Labor Matters - J   | 3845365                      |          |
| 19,207     |             |                                   | Prof Legal Svcs - AFSCME Labor Matters - Jan   | 3845366                      |          |
| 12,729     |             |                                   | Prof Legal Svcs - Public Records - Jan   | 3845895                      |          |
| 119,959    | 0.00        | Total for Check Number 63176:     | ,  |                              |          |
|            |             | 03/16/2021                        | O'Reilly Automotive Inc  | OREILLY                      | 63177    |
| 36         |             |                                   | Towing Kit - Trailer Hitch   | 2986-288338                  |          |
| 16         |             |                                   | Heat Shrink, Connector, Splice - De-Icer Repair  | 2986-289182                  |          |
| 19         |             |                                   | Fuel Filter, 1 Qt. Transmission Fluid - PW2  | 2986-289314                  |          |
| 102        |             |                                   | Filter Wrench, Fuel Pump, Brush Set - Shop Sup   | 2986-289406                  |          |
| -82        |             |                                   | Return Fuel Pump - Shop Supplies   | 2986-289763                  |          |
| 13         | _           |                                   | Window Film Applicator - PD  | 2986-289764                  |          |
| 105        | 0.00        | Total for Check Number 63177:     |  |                              |          |
|            |             | 03/16/2021                        | Otak, Inc  | Otak                         | 63178    |
| 5,504      |             |                                   | Prof Svcs - MC Blvd Corridor Subarea Plan Thro   | 000012200277                 |          |
| 2,359      |             |                                   | Prof Svcs - MC Blvd Corridor Subarea Plan Thro   | 000012200277A                |          |
| 7,863      | 0.00        | Total for Check Number 63178:     |  |                              |          |
|            |             | 03/16/2021                        | Pacific Air Control, Inc.  | PACAIR                       | 63179    |
| 492        |             |                                   | Heat Pump Repair - HHP-11- CHN   | 38149                        |          |
| 400        |             | Total Con Charles Name to a CO170 |  |                              |          |
| 492        | 0.00        | Total for Check Number 63179:     |  | EL LITIDE                    | (2100    |
|            |             | 03/16/2021                        | PepBoys-Remittance Dept  | ELLITIRE                     | 63180    |
| 28         |             |                                   | LOF - Car #33  | 064462016471                 |          |
| 1,462      |             |                                   | Replace Catalytic Converter, 02 Sensor, Exhaust  | 064462016518<br>064462016587 |          |
| 188<br>464 |             |                                   | 1 - Goodyear Tire/Wheel Balance - Car #41<br>Remove & Replace Spark Plugs, RF Head Lamp  | 064462016663                 |          |
|            | -           |                                   | •  |                              |          |
| 2,144      | 0.00        | Total for Check Number 63180:     |  |                              | <b></b>  |
| 472        |             | 03/16/2021                        | Pitney Bowes Global Financial Services<br>Lease Postage Machine, Meter & Scale 12/30 /20 | PITNEYB<br>3313035105        | 63181    |
| 472        | 0.00        | Total for Check Number 63181:     | •  |                              |          |
|            |             | 03/16/2021                        | Plantscapes Horticultural Services   | PLANTSCP                     | 63182    |
| 98.        |             |                                   | Landscape Maint - Feb - CHS  | 52764E                       |          |
| 43.        |             |                                   | Landscape Maint - Feb - CHN  | 52764E1                      |          |
| 195.       |             |                                   | Landscape Maint - Feb - Hillside Park  | 52764E10                     |          |
| 76.        |             |                                   | Landscape Maint - Feb - Silver Crest Park  | 52764E11                     |          |
| 250        |             |                                   | Landscape Maint - Feb - Buffalo Park   | 52764E12                     |          |
| 1,173.     |             |                                   | Landscape Maint - Feb - R/W Medians  | 52764E13                     |          |
| 1,319.     |             |                                   | Landscape Maint - Feb - St Medians   | 52764E14                     |          |
| 111.       |             |                                   | Landscape Maint - Feb - Interior Medians   | 52764E15                     |          |
| 110.       |             |                                   | Landscape Maint - Feb - Off Season Work  | 52764E16<br>52764E2          |          |
| 94.        |             |                                   | Landscape Maint - Feb - MC Library   | J2/04L2                      |          |

| 150 340 371 107 342  133  133  134  135  135  137  137  137  137  138  139  149  146  15  21  13  1,736  99  985  5  1,717  108  15  908  57  72  51  34  63  403  636  65  5,133  312  15  32  Number 63184:  0.00  13,742  | Check No | Vendor No              | Vendor Name   | Check Date                    | Void Checks | Check Amou |
|--|----------|------------------------|---|-------------------------------|-------------|------------|
| 182<br>150<br>340<br>371<br>107<br>342<br>.  |          | Invoice No             | Description   | Reference                     |             |            |
| 150 340 371 107 342  133.  133.  134.  135.  136.  137.  137.  138.  149.  46. 15. 21. 13. 1,736.  138.  1,736.  138.  1,736.  138.  1,736.  138.  1,736.  138.  1,736.  138.  1,736.  138.  1,736.  138.  1,736.  138.  1,736.  138.  1,736.  138.  1,736.  139.  149.  15.  15.  16.  17.  17.  188.  18.  19.  19.  10.  10.  10.  10.  10.  10   |          | 52764E3                | Landscape Maint - Feb - Library Park  |                               |             |            |
| 340 371 107 342  8 Number 63182: 0.00 5,135  133.  78. 8. 8. 952. 149. 46. 15. 21. 13. 1,736. 99. 985. 5,1,717. 108. 15. 908. 57. 72. 51. 34. 63. 403. 636. 65. 5,133. 312. 15. 32. Number 63184: 0.00 13,742.   |          | 52764E4                | Landscape Maint - Feb - Heron Park  |                               |             |            |
| 371. 107. 342.  133.  133.  78.  8.  952.  149. 46. 15. 21. 13. 1,736. 99. 985. 5. 1,717. 108. 15. 908. 57. 72. 51. 34. 63. 403. 636. 65. 5,133. 312. 15. 32.  Number 63184: 0.00 13,742.  |          | 52764E5                | Landscape Maint - Feb - MCSP  |                               |             |            |
| 107. 342.  133.  133.  78.  8.  952.  149.  46.  15.  21.  13.  1,736.  99.  985.  5.  1,717.  108.  15.  908.  57.  72.  51.  34.  63.  403.  636.  65.  5,133.  312.  15.  32.  Number 63184:  0.00  13,742.   |          | 52764E6                | Landscape Maint - Feb - Highland Park   |                               |             |            |
| 342: Number 63182:  Number 63183:  Number 63183:  Number 63183:  Number 63184:  N |          | 52764E7                | Landscape Maint - Feb - Pine Meadows Park   |                               |             |            |
| 133.   133.     133.     133.     133.     134.     135.       135.     135.     135.     135.     135.     135.     135.     135.     135.     135.     135.     135.     135.     135.       135.       |          | 52764E8<br>52764E9     | Landscape Maint - Feb - Nickel Creek Park<br>Landscape Maint - Feb - Cougar Park  |                               |             |            |
| 133.  78. 8. 952. 149. 46. 15. 21. 13. 1,736. 99. 985. 5. 1,717. 108. 15. 908. 57. 72. 51. 34. 63. 403. 636. 65. 5,133. 312. 15. 32. Number 63184: 0.00 13,742.  |          | 32704E9                | Landscape Maint - Feb - Cougai Faik   |                               |             |            |
| 78. 8. 952. 149. 46. 15. 21. 13. 1,736. 99. 985. 5. 1,717. 108. 15. 908. 57. 72. 51. 34. 63. 403. 636. 65. 5,133. 312. 15. 32. Number 63184: 0.00 13,742.  |          |                        |   | Total for Check Number 63182: | 0.00        | 5,135.     |
| 78. 8. 952. 149. 46. 15. 21. 13. 1,736. 99. 985. 5, 1,717. 108. 15. 908. 57. 72. 51. 34. 63. 403. 636. 65. 5,133. 312. 15. 32. Number 63184: 0.00 13,742.  | 63183    | PLATT                  | Platt Electric Supply, Inc  | 03/16/2021                    |             |            |
| 78. 8. 952. 149. 46. 15. 21. 13. 1,736. 99. 985. 5. 1,717. 108. 15. 908. 57. 72. 51. 34. 63. 403. 636. 65. 5,133. 312. 15. 32. Number 63184: 0.00 13,742.  |          | 1F48590                | 13 Bulbs - Main Street Lights   |                               |             | 133.       |
| 8. 952. 149. 46. 15. 21. 13. 1,736. 99. 985. 5. 1,717. 108. 15. 908. 57. 72. 51. 34. 63. 403. 636. 65. 5,133. 312. 15. 32. Number 63184: 0.00 13,742.  |          |                        |   | Total for Check Number 63183: | 0.00        | 133.       |
| 8. 952. 149. 46. 15. 21. 13. 1,736. 99. 985. 5. 1,717. 108. 15. 908. 57. 72. 51. 34. 63. 403. 636. 65. 5,133. 312. 15. 32. Number 63184: 0.00 13,742.  | 63184    | SNOCPUD                | PUD No. 1 of Snohomish County   | 03/16/2021                    |             |            |
| 900.   |          | 108829415              | 1700 Mill Creek Rd 01/31 - 02/27  |                               |             | 78.        |
| 149, 46, 15. 21. 13. 1,736. 99. 985. 5, 1,717. 108. 15. 908. 57. 72. 51. 34. 63. 403. 636. 65. 5,133. 312. 15. 32.  Number 63184: 0.00 13,742.   |          | 108829898              | Street Light - 1 Light - 240W 02/01 - 02/28                                       |                               |             | 8.         |
| 46. 15. 21. 13. 1,736. 99. 985. 5. 1,717. 108. 15. 908. 57. 72. 51. 34. 63. 403. 636. 65. 5,133. 312. 15. 32.  Number 63184: 0.00 13,742.  |          | 112118109              | 13903 N Creek Dr 01/22 - 02/22  |                               |             | 952.       |
| 15. 21. 13. 1,736. 99. 985. 5. 1,717. 108. 15. 908. 57. 72. 51. 34. 63. 403. 636. 65. 5,133. 312. 15. 32.  Number 63184: 0.00 13,742.  |          | 112121356              | 3401 148th St SE 01/28 - 02/24  |                               |             | 149.       |
| 21. 13. 1,736. 99. 985. 5. 1,717. 108. 15. 908. 57. 72. 51. 34. 63. 403. 636. 65. 5,133. 312. 15. 32.  Number 63184: 0.00 13,742.  |          | 118726893              | 13510 N Creek Dr 01/22 - 02/19  |                               |             | 46.        |
| 13. 1,736. 99. 985. 5. 1,717. 108. 15. 908. 57. 72. 51. 34. 63. 403. 636. 65. 5,133. 312. 15. 32.  Number 63184: 0.00 13,742.  |          | 122043210              | 2501 147th PI SE 01/29 - 02/25  |                               |             | 15.        |
| 1,736. 99. 985. 5. 1,717. 108. 15. 908. 57. 72. 51. 34. 63. 403. 636. 65. 5,133. 312. 15. 32.  Number 63184: 0.00 13,742.  |          | 125371170              | 15601 22nd Ct SE 02/02 - 03/01  |                               |             | 21.        |
| 99. 985. 5. 1,717. 108. 15. 908. 57. 72. 51. 34. 63. 403. 636. 65. 5,133. 312. 15. 32.  Number 63184: 0.00 13,742.   |          | 128644213              | 14600 16th Ave SE 02/09 - 03/09   |                               |             | 13.        |
| 985. 5. 1,717. 108. 15. 908. 57. 72. 51. 34. 63. 403. 636. 65. 5,133. 312. 15. 32.  Number 63184: 0.00 13,742.   |          | 131951197              | Street Lights - 189 Lights - 200W 02/01 - 02/28                                   |                               |             | 1,736.     |
| 5. 1,717. 108. 15. 908. 57. 72. 51. 34. 63. 403. 636. 65. 5,133. 312. 15. 32.  Number 63184: 0.00 13,742.  |          | 135224322              | 2701 155th St SE 12/02 - 12/30  |                               |             | 99.        |
| 1,717. 108. 15. 908. 57. 72. 51. 34. 63. 403. 636. 65. 5,133. 312. 15. 32.  Number 63184: 0.00 13,742.   |          | 138460950              | Street Lights - 91 Lights - 250W 02/01 - 02/28                                    |                               |             |            |
| 108, 15. 908. 57. 72. 51. 34. 63. 403. 636. 65. 5,133. 312. 15. 32. Number 63184: 0.00 13,742. 900.  |          | 141775611              | Street Light - 1 Light - 160W 02/01 - 02/28                                       |                               |             |            |
| 15. 908. 57. 72. 51. 34. 63. 403. 636. 65. 5,133. 312. 15. 32.  Number 63184: 0.00 13,742.   |          | 145106671              | Street Lights - 386 Lights - 100W 02/01 - 02/28                                   |                               |             |            |
| 908. 57. 72. 51. 34. 63. 403. 636. 65. 5,133. 312. 15. 32.  Number 63184: 0.00 13,742.   |          | 148393421              | 928 Dumas Rd 01/22 - 02/19  |                               |             |            |
| 57. 72. 51. 34. 63. 403. 636. 65. 5,133. 312. 15. 32.  Number 63184: 0.00 13,742.  |          | 148401177              | 15510 Village Green Dr 02/02 - 03/01  |                               |             |            |
| 72. 51. 34. 63. 403. 636. 65. 5,133. 312. 15. 32.  Number 63184: 0.00 13,742.  |          | 151670676              | 13903 N Creek Dr 12/22 - 01/21  |                               |             |            |
| 51. 34. 63. 403. 636. 65. 5,133. 312. 15. 32.  Number 63184: 0.00 13,742.  |          | 151692705              | Street Lights - 17 Lights - 100W 02/01 - 02/28                                    |                               |             |            |
| 34. 63. 403. 636. 65. 5,133. 312. 15. 32.  Number 63184: 0.00 13,742.  |          | 151695745              | 16110 1/2 29th Dr SE 02/02 - 03/03  |                               |             |            |
| 63. 403. 636. 65. 5,133. 312. 15. 32.  Number 63184: 0.00 13,742.  |          | 151698761              | 4560 SAC 02/07 - 03/09  |                               |             |            |
| 403. 636. 65. 5,133. 312. 15. 32.  Number 63184: 0.00 13,742.  |          | 161305218              | Street Lights - 6 Lights - 150W 02/01 - 02/28                                     |                               |             |            |
| Number 63184: 0.00 13,742.   |          | 161305558              | Street Lights - 8 Lights - 200W 02/01 - 02/28                                     |                               |             |            |
| Number 63184: 0.00 13,742.   |          | 161305559              | Street Lights - 38 Lights - 250W 02/01 - 02/28                                    |                               |             |            |
| S,133. 312. 15. 32.  Number 63184: 0.00 13,742.  |          | 161305560              | Street Lights - 39 Lights - 400W 02/01 - 02/28                                    |                               |             |            |
| Number 63184: 0.00 13,742.   |          | 161310863              | 13332 44th Ave SE 02/06 - 03/08   |                               |             |            |
| Number 63184: 0.00 13,742.   |          | 164518856<br>164518857 | Street Lights - 843 Lights - 100W 02/01 - 02/28                                   |                               |             | -          |
| Number 63184: 0.00 13,742.   |          | 164522900              | Street Lights - 21 Lights - 400W 02/01 - 02/28<br>14729 12th Ave SE 02/04 - 03/04 |                               |             |            |
| Number 63184: 0.00 13,742.   |          | 167735139              | Street Lights - 49 Lights - 20W 02/01 - 02/28                                     |                               |             |            |
| 900.   |          | 107733139              | Street Lights - 49 Lights - 20W 02/01 - 02/26                                     |                               | -           | 32.        |
| <del></del>  |          |                        |   | Total for Check Number 63184: | 0.00        | 13,742.    |
| <del></del>  | 63185    | RONGERJ                | John Rongerude P.S.   | 03/16/2021                    |             |            |
| Number 63185: 0.00 900.  |          | 9529                   | Conflict Public Defender XZ0619447,XZ07029  | :                             | _           | 900.       |
|  |          |                        |   | Total for Check Number 63185: | 0.00        | 900.       |
|  | 63186    | SANDACLN               | Sanda Cleaners  | 03/16/2021                    |             |            |
| 73.  |          | Dec/Jan                | Uniform Dry Cleaning - J Young  |                               |             | 73.        |
| 114.   |          | Dec/Jan1               | Uniform Dry Cleaning - S Conner   |                               |             | 114.       |
| Number 63186: 0.00 188.  |          |                        |   | Total for Check Number 63186: | 0.00        | 188.       |
|  | 63187    | SNOCOSHO               | Snohomish County Sheriff's Office   | 03/16/2021                    |             |            |
| 340.   |          | 1000551926             | Range Use - 4 Hours 02/08   |                               |             | 340.       |

| 1 & SR 527 Irrig 02/01 - 02/28          | /ERL Silverlake Water District  | 63188 |
|---|---|-------|
|   | 2-27585 132nd & SR 527 Irrig 02/01 - 02/28  |       |
| 7 28th Dr SE Irrig 02/01 - 02/28        | 7-19068 13617 28th Dr SE Irrig 02/01 - 02/28  |       |
| 6 Bothell-Evt Hwy 02/01 - 02/28         | 9-56155 13716 Bothell-Evt Hwy 02/01 - 02/28   |       |
| 7 1/2 Bothell Everett Hwy 02/01 - 02/28 | 9-27345 15429 1/2 Bothell Everett Hwy 02/01 - 02/28                                       |       |
|   | 4-27596 15429 Bothell-Evt Hwy Irrig 02/01 - 02/28   |       |
| •                                       | 9-27593 Hillside Irrig 02/01 - 02/28  |       |
|   | 0-27632 13903 N Creek Dr - Irrig 02/01 - 02/28  |       |
|   | 1-27633 13903 N Creek Dr 02/01 - 02/28  |       |
| •                                       | 5-27914 SR 527 - Irrig 02/01 - 02/28  |       |
|   | 6-27914 14600 SR 527 - Irrig 02/01 - 02/28  |       |
|   | 7-27914 13800 N SR 527 - Irrig 02/01 - 02/28<br>8-27914 1600 SR 527 - Irrig 02/01 - 02/28 |       |
|   | 8-27914 1600 SR 527 - Irrig 02/01 - 02/28<br>9-27914 15200 SR 527 - Irrig 02/01 - 02/28   |       |
| · ·                                     | 0-27914 15100 N SR 527 - Irrig 02/01 - 02/28  |       |
| · · · · · · · · · · · · · · · · · · ·   | 6-27914 SR 527 - Hilg 02/01 - 02/28   |       |
|   | 5-27914 14600 SR 527 - Irrig 02/01 - 02/28  |       |
|   | 6-27914 SR 527 & Dumas Rd - Irrig 02/01 - 02/28   |       |
|   | 5-27593 Dumas Rd Irrigation 02/01 - 02/28   |       |
| •                                       | 4-30017 14721 12th Ave SE - Irrig 02/01 - 02/28   |       |
| _                                       | 0-27914 33rd Dr & Northpointe Circle - Irrig 02/01 - 02                                   |       |
| 44th Ave SE - Restroom 02/01 - 02/28    | 1-27914 13401 44th Ave SE - Restroom 02/01 - 02/28  |       |
| Total for Check Number 63188: 0.00      |   |       |
| sh Inc 03/16/2021                       | RSH Smarsh Inc  | 63189 |
|   | 0650511 Transition to Smarsh - Annual Proration throug                                    |       |
| Total for Check Number 63189: 0.00      |   |       |
| County Fire District #7 03/16/2021      | RDS Sno County Fire District #7   | 63190 |
| ·                                       | 0714 Fire Interlocal Agreement - 1st Qtr 2021   | 05170 |
| Total for Check Number 63190: 0.00      |   |       |
| omish County 011 02/16/2021             | COM Snohomish County 911  | 63191 |
|   | COM Snohomish County 911 Dispatch Services - March  | 03191 |
| Total for Check Number 63191: 0.00      |   |       |
| omish County Corrections 03/16/2021     | COC Snohomish County Corrections  | 63192 |
| · · · · · · · · · · · · · · · · · · ·   | Jail Service Fee - Dec  | 03172 |
| Total for Check Number 63192: 0.00      |   |       |
| omish County District Court 03/16/2021  | TCRT Snohomish County District Court  | 63193 |
| · · · · · · · · · · · · · · · · · · ·   | 50679 Filing Fees - SD Court - Jan  |       |
|   | 50679A Interpreter Costs - Jan  |       |
|   | 52286 Filing Fees - SD Court - Feb  |       |
|   | 52286A Interpreter Costs - Feb  |       |
| Total for Check Number 63193: 0.00      |   |       |
| d Publishing Inc 03/16/2021             | PUBIN Sound Publishing Inc  | 63194 |
|   | Publication of Ordinance #2021-870  |       |
| Total for Check Number 63194: 0.00      |   |       |
| ard Ins. Company RA 03/16/2021          | ND Standard Ins. Company RA   | 63195 |

| Check Amou                       | Void Checks | Check Date<br>Reference                     | Vendor Name<br>Description   | Vendor No<br>Invoice No   | Check No |
|----------------------------------|-------------|---|--|---|----------|
| 3,190.                           |             |   | Life, AD&D & LTD Premium - MEBT - ER   | 600156-0001   | · · ·    |
| 3,190.                           | 0.00        | Total for Check Number 63195:               |  |   |          |
| 1,667.:                          |             | 03/16/2021                                  | Standard Ins. Company RA<br>Survivor Prem - MEBT - ER Paid - Mar   | STAND2<br>600156-0002   | 63196    |
| 1,667.:                          | 0.00        | Total for Check Number 63196:               |  |   |          |
| 97.0                             |             | 03/16/2021<br>pes                           | Staples Advantage<br>Clasp Envelopes, File Folders, 4 - Lysol Wip  | STAPLEAD<br>303893  | 63197    |
| 97.0                             | 0.00        | Total for Check Number 63197:               |  |   |          |
| 1,105.<br>1,349.<br>175.<br>125. |             |   | Stardom Services Inc February Services - Janitorial - CHS February Services - Janitorial - CHN February Services - Janitorial - Extra Friday February Services - Janitorial - Extra Friday | STARDMSV<br>0124599-IN<br>0124599-IN1<br>0124599-IN2<br>0124599-IN3 | 63198    |
|                                  |             |   | 1 octomy Doctroes James In Distriction   | 012.055 11.0  |          |
| 2,755.0<br>10.1                  | 0.00        | Total for Check Number 63198:<br>03/16/2021 | Stericycle Inc Biomedical Waste Services - Monthly Fee   | STERICYC<br>3005465313  | 63199    |
| 10.3                             | 0.00        | Total for Check Number 63199:               |  |   |          |
| 66.3                             | ••••        | 03/16/2021                                  | Trans Union LLC Basic Service Monthly Fee - Credit Checks 0  | TRANSUN<br>02108028   | 63200    |
| 66,3                             | 0.00        | Total for Check Number 63200:               |  |   |          |
|                                  |             | 03/16/2021                                  | TransUnion Risk and Alternative  | TLOLLC  | 63201    |
| 82.8                             | _           |   | Background/Identity Investigations - Feb   | 839489  |          |
| 82.8                             | 0.00        | Total for Check Number 63201:               |  |   |          |
| 16.2                             |             | 03/16/2021                                  | United Parcel Service<br>UPS Chgs - Return Baudville, Inc.   | UPS<br>00009X8014081  | 63202    |
| 16.2                             | 0.00        | Total for Check Number 63202:               |  |   |          |
| 2,805.6                          |             | 03/16/2021<br>et Pı                         | United Rentals Northwest, Inc<br>Backhoe/Loader Rental - Snowstorm & Stree   | UNITEDR<br>190735691-001  | 63203    |
| 2,805.6                          | 0.00        | Total for Check Number 63203:               |  |   |          |
| 65.1<br>65.1                     |             | 03/16/2021                                  | Utilities Underground Location Center<br>On-Call Location Services - 51 Locates<br>On-Call Location Services - 50 Locates  | UULC<br>1020180<br>1020180A   | 63204    |
| 130.2                            | 0.00        | Total for Check Number 63204:               |  |   |          |
|                                  |             | 03/16/2021                                  | Verizon Wireless   | VERIZON   | 63205    |
| 1,322.8<br>1,905.9               |             |   | Access & Usage Chgs - City Cell Phones 01/<br>Access & Usage Chgs - Public Safety 01/23 -  | 9873516648<br>9873915853  |          |
| 3,228.8                          | 0.00        | Total for Check Number 63205:               |  |   |          |
| 40.7                             |             | 03/16/2021                                  | Walter E. Nelson Co.<br>3 - Cases Dial Hand Soap   | WALTNELS<br>796867  | 63206    |

| Check Amour | Void Checks | Check Date<br>Reference       | Vendor Name<br>Description   | Vendor No<br>Invoice No | Check No |
|-------------|-------------|-------------------------------|--|-------------------------|----------|
| 40.7        | 0.00        | Total for Check Number 63206: |  |                         |          |
|             |             | 03/16/2021                    | Washington Alarm   | WAALARM                 | 63207    |
| 187.9       |             |                               | 1st Qtr Monitoring Fees - CHS                                      | 506619                  |          |
| 299.3       |             |                               | 1st Qtr Monitoring Fees - CHN                                      | 506619A                 |          |
| 139.2       |             |                               | 1st Qtr Monitoring Fees - MC Police 1st Qtr Monitoring Fees - MCSP | 506619B<br>506619C      |          |
| 69.6        | -           |                               | 1st Qir Monitoring Fees - MCSP                                     | 300019C                 |          |
| 696.1       | 0.00        | Total for Check Number 63207: |  |                         |          |
|             |             | 03/16/2021                    | WaveDivision Holdings, LLC   | WAVEDIV                 | 63208    |
| 641.2       | _           | èlle:                         | Fiber Lease - 15728 Main St to 3000 Rocket                         | 102743301000869         |          |
| 641.2       | 0.00        | Total for Check Number 63208: |  |                         |          |
|             |             | 03/16/2021                    | Wiman Corporation  | WIMAN                   | 63209    |
| 2,381.2     |             |                               | 20 Cases - Dog Waste Bags  | 00066065                |          |
| 2,381.2     | 0.00        | Total for Check Number 63209: |  |                         |          |
|             |             | 03/16/2021                    | WSCCCE, AFSCME, AFL-CIO  | AFSCME                  | 63210    |
| 601.2       |             |                               | Union Dues - AFSCME - Feb  | Feb 2021                |          |
| 601.2       | 0.00        | Total for Check Number 63210: |  |                         |          |
|             |             | 03/16/2021                    | Zachor & Thomas, Inc., P.S.  | ZAC&THON                | 63211    |
| 10,275.2    |             |                               | Monthly Prosecution Legal Retainer - Feb                           | 21-MCR0002              |          |
| 10,275.2    | 0.00        | Total for Check Number 63211: |  |                         |          |
|             |             | 03/16/2021                    | Ziply Fiber  | GTENORTH                | 63212    |
| 171.3       |             |                               | CC Line, Fax, Prop Room 02/19-03/18                                | 74569740818995          |          |
| 171.3       | 0.00        | Total for Check Number 63212: |  |                         |          |
| 1,289,791.7 | 0.00        | Total for 3/16/2021:          |  |                         |          |
|             | _           |                               |  |                         |          |
| 1,289,791.7 | 0.00        | Report Total (58 checks):     |  |                         |          |

AP Checks by Date - Detail by Check Date (3/18/2021 12:24 PM)

Page 7



Date: March 23, 2021

|            | Payroll Check Batches             |              |
|------------|-----------------------------------|--------------|
| Dated      | Check Numbers                     | Amount       |
| 03/10/2021 | ACH Wire-Assoc. of WA Cities      | \$72,292.44  |
| 03/10/2021 | ACH Automatic Deposit Checks      | \$131,828.31 |
| 03/10/2021 | ACH Wire- FWT & Medicare Taxes    | \$25,497.47  |
| 03/10/2021 | ACH Wire MEBT- Wilmington Trust   | \$20,449.41  |
| 03/10/2021 | ACH Wire- ICMA RC- Def. Comp      | \$3,035.61   |
| 03/10/2021 | ACH Wire- BAC- Flex Spending Acct | \$1,512.11   |
| 03/10/2021 | ACH Wire- MCPD Guild Dues         | \$1,940.00   |
|            | 2                                 |              |
|            |                                   |              |
|            |                                   |              |
|            |                                   |              |
| Total      |                                   | \$256,555.35 |

|         | Voided Checks |  |
|---------|---------------|--|
| Numbers | Explanation   |  |
|         |               |  |

#### **CLAIMS APPROVAL**

We, the undersigned Finance/Audit Committee of the City of Mill Creek, recommend approval of the <u>ACH Automatic Deposit checks and ACH Wire Transfers</u> in the amount of \$256,555.35.

| We recommend approval of the abo | ve stated amount with the following exceptions: |
|----------------------------------|---|
| Councilmember                    | Finance Director                                |
| Councilmember                    | City Manager                                    |

G:\FINANCE\Restricted (old I drive)\Payroll\Voucher Coversheets\2021\Payroll Voucher Approval 03.23.21.docx 3/18/2021

#### **AWC Employee Benefit Trust**

PO Box 6 C/o Vimly Benefit Solutions, Inc Mukilteo, WA 98275-0006

#### MILL CREEK, CITY OF

15728 Main St Mill Creek, WA 98012-1518

#### **Billing Details**

Billing ID: 15870

Customer Ref: 000204800X000

Month: 03/2021

Invoice Date: 02/19/2021

#### **Payment Details**

Payment Amount: \$72,292.44

Settlement Date: N/A

Date/Time Paid: 03/09/202 9:54:24 am

Paid By: Dana Volk

ACH Payment Ref: N/A

Account Type: Checking

Account Number: \*\*\*\*\*\*4700

Transaction Number: py\_1IT9r5GpAtMY3xQiuCfR9Bbm

Simon has processed your payment request

|                               |  |  |                         |  | Statistical Summar |
|-------------------------------|--|--|-------------------------|--|--------------------|
|                               | Statistical Summary                          |  |                         |  |                    |
| ACIAL CIL OF MILECTOR         | Service Center:0076 Pacific North West       | Status:Cycle Complete  |                         |  |                    |
|                               | Pay Date:03/10/2021                          | P/E Date:02/28/2021  |                         |  |                    |
| Veek#:10                      | Run Time/Date:16:57:35 PM EST 03/08/2021     | 17E Bato.oE/Eo/Eo/E  |                         |  |                    |
| tr/Year:1/2021                | Rull Tille/Date. 10.37.33 FW EST 63/66/2021  |  |                         |  |                    |
| axes Debited                  | Federal Income Tax                           | 19,287.62  |                         |  |                    |
|                               | Earned Income Credit Advances                | 0.00   |                         |  |                    |
|                               | Social Security - EE                         | 0.00   |                         |  |                    |
|                               | Social Security - ER                         | 0.00   |                         |  |                    |
|                               | Social Security Adj - EE                     | 0.00   |                         |  |                    |
|                               | Medicare - EE                                | 2,757.95   |                         |  |                    |
|                               | Medicare - ER                                | 2,758.43   |                         |  |                    |
|                               | Medicare Adi - EE                            | 0.05   |                         |  |                    |
|                               | Medicare Surtax - EE                         | 0.00   |                         |  |                    |
|                               | Medicare Surtax Adj - EE                     | 0.00   |                         |  |                    |
|                               | COBRA Premium Assistance Payments            | 0.00   |                         |  |                    |
|                               | Federal Unemployment Tax                     | 0.00   |                         |  |                    |
|                               | Families First FMLA-PSL Payments Credit      | 0.00   | 1 1 1 1 1 1 1           |  |                    |
|                               | Families First ER Medicare Credit            | 0.00   |                         |  |                    |
|                               | Families First FMLA-PSL Health Care Premium  | 1/20 /   | ( )                     |  |                    |
|                               | Credit                                       | 0.00   | 9                       |  |                    |
|                               | CARES Retention Qualified Payments Credit    | 0.00   |                         |  |                    |
|                               | CARES Retention Qualified Health Care Credit | 0.00   |                         |  |                    |
|                               | State Income Tax                             | 0.00   |                         |  |                    |
|                               | Non Resident State Income Tax                | 0.00   |                         |  |                    |
|                               | State Unemployment Insurance - EE            | 0.00   |                         |  |                    |
|                               | State Unemployment Insurance Adj - EE        | 0.00   |                         |  |                    |
|                               | State Disability Insurance - EE              | 0.00   |                         |  |                    |
|                               | State Disability Insurance Adj - EE          | 0.00   |                         |  |                    |
|                               | State Unemployment/Disability Ins - ER       | 0.00   |                         |  |                    |
|                               | State Family Leave Insurance - EE            | 231.08   |                         |  |                    |
|                               | State Family Leave Insurance - ER            | 0.00   |                         |  |                    |
|                               | State Family Leave Insurance Adj - EE        | 0.00   |                         |  |                    |
|                               | State Medical Leave Insurance - EE           | 208.03   |                         |  |                    |
|                               | State Medical Leave Insurance - ER           | 254.31   |                         |  |                    |
|                               | Transit Tax - EE                             | 0.00   |                         |  |                    |
|                               | Workers' Benefit Fund Assessment - EE        | 0.00   |                         |  |                    |
|                               | Workers' Benefit Fund Assessment - ER        | 0.00   |                         |  |                    |
|                               | Local Income Tax                             | 0.00   |                         |  |                    |
|                               | School District Tax                          | 0.00   | Liver to the same       |  |                    |
|                               | Total Taxes Debited                          | and the second second second   | 25,497.47               |  |                    |
| Other Transfers               | Full Service Direct Deposit Acct. I          |  | 131,828.31              | THE RESERVE OF THE PERSON NAMED IN COLUMN 2 IS NOT THE PERSON NAME | al Liability       |
| Outer Hallolela               | Total Amount Debited From Your Account       | The state of the s |                         | 157,325.78   | 157,325.78         |
| Bank Debits & Other Liability | Checks                                       |  | 0.00                    |  | 157,325.78         |
| Dank Debits & Other Liability | Adjustments/Prepay/Voids                     |  | (0.05)                  |  | 157,325.73         |
| Taxes- Your Responsibility    | None this payroll                            |  | Property and the second |  | 157,325.73         |

StatisticalSummary 3.10.21.xls

Page 1 of 1

| Payment Details -   |  |   | Page 1 of 1  |
|---|--|---|--|
| Payment Details - 21  | 3AG23584FT1Z51   |   |  |
| Domestic High Value (Wire) Payment Category: Urgent/Wis Stalus: Confirmed By Bank | re   | Template Name:<br>Template Code:  | MATRIX/MEBT<br>WILTRUST  |
| Transaction ID:  Debit Account Information  | on   |   |  |
| Debit Bank:<br>Debit Account:   |  |   |  |
| Debit Account Name:<br>Debit Currency:  |  |   |  |
| Beneficiary Details   |  |   |  |
| Beneficiary Name:   | MATRIX TRUST COMPANY   | Beneficiary Account:  |  |
| Beneficiary Address:<br>Beneficiary City:   | NA<br>NA   | Beneficiary Bank ID:  | JPMORGAN CHASE BANK, NA<br>1111 POLARIS PKWY                       |
| Beneficiary Postal Code:  |  |   | COLUMBUS   |
| Beneficiary Country:  | US - United States of America  | Beneficiary Email:<br>Beneficiary Mobile<br>Number:                     |  |
|   |  |   |  |
|   |  |   | Note: For text messages, standard messages and data rates may a    |
| Payment Details   |  |   | /  |
| Credit Currency:  |  | Value Date:   | 03/11/2021   |
| Optional Information  |  |   |  |
| Sender's Reference<br>Number:   | CITY MILL CREEK  | Beneficiary Information:  | City of Mill Creek n3177e  |
| Additional Routing  |  |   |  |
| Intermediary Bank ID:   |  | Receiver Information:   |  |
| Control Information   |  |   |  |
| This transaction is subject to bank<br>questions, please contact custome          | ndes and regulations governing such electronic transactions as described<br>or service. Thank you. | d in our services agreement. Please keep these numbers handy in case yo | ou have any questions regarding this transaction. If any portion o |
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|   |  | _approvals_web/dynamicReno  | 2/11/0001  |

| 9107.58  | LEO   | Total |
|----------|-------|-------|
| 836.60   | MBX   | Total |
| 2137.01  | MEB   | Total |
| 99.98    | MEB2  | Total |
| 48.46    | MME   | Total |
| 48.46    | MMR   | Total |
| 5089.04  | P2E   | Total |
| 1792.14  | P3E   | Total |
| 12137.01 | TER   | Total |
| 1296.28  | Grand | Total |

#### Payroll 03/10/2021

| MEBT ER | 12,185.47 |
|---------|-----------|
|         |           |

MEBT EE 13,122.05

Sub-Total 25,307.52

Less Standard Insurance (4,858.11)

Wire Total 20,449.41

| Payment Details - :   | 213AF5744MYS2B13   |   |   |
|---|--|---|---|
| Domestic High Value (Mon)   |  |   |   |
| Domestic High Value (Wire) Payment Category: Urgent/N Status: Confirmed By Bank Transaction ID: 213AF5744 | Mire   | Template Name:  | ICMA 457 Plan   |
| Debit Account Informat  |  | Template Code:  | ICMA  |
|   |  |   |   |
| Debit Bank<br>Debit Account   |  |   |   |
| Debit Account Name<br>Debit Currency  |  |   |   |
|   |  |   |   |
| Beneficiary Details   |  |   |   |
| Beneficiary Name:   | ICMA RC  | Beneficiary Account:  |   |
| Beneficiary Address:  | P.O. Box 64553   | Beneficiary Bank ID;  |   |
| Beneficiary City:   | Baltimore  |   | MANUFACTURERS AND TRADERS TR C<br>ONE M AND T PLAZA, 15TH FL    |
| Beneficiary Postal Code:  |  |   | BUFFALO   |
| Beneficiary Country:  | US - United States of America  | Beneficiary Email:  |   |
|   |  | Beneficiary Mobile<br>Number:                                       |   |
|   |  |   |   |
|   |  |   | Note: For text messages, standard messages and data rates may s |
| Payment Details   |  |   |   |
| Credit Currency:  | USD  | Value Date:   | 03/11/2021  |
| Credit Amount:  | 3,035,61   |   |   |
| Optional Information  |  |   |   |
|   |  |   |   |
| Sender's Reference<br>Number:   | 302029   | Beneficiary Information:  | City of Mill Creek 302029                                       |
|   |  |   |   |
| Additional Routing  |  |   |   |
| Intermediary Bank ID:   |  | Receiver Information:   |   |
| Control Information   |  |   |   |
|   | nules and regulations governing such electronic transactions as described in service. Thank you. | our services agreement. Please keep these numbers handy in case you | have any questions regarding this transaction, if any portion o |
| questins, please contact customer   | service, mank you.   |   |   |
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| Payroll Date 03/10/21 Fleming, Rodney J Gimzo, Laurel R Hookland, Rebecca J Kidwell, Tyler A LaRose, Scot P Ringstad, Sherrie M Todd, Michael S | \$ 438.24<br>\$ 50.00<br>\$ 137.60<br>\$ 551.44<br>\$ 700.00<br>\$ 25.00<br>\$ 1,083.33<br>\$ 50.00 |  |  |
|---|---|--|--|
| White, Stanley R Total  | \$ 3,035.61   |  |  |
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| Payment Details -   |   |  | Page 1 of 1  |
|---|---|--|--|
| 1 ayment Details  |   |  | 1 460 1 01 1   |
| Payment Details - 2   | 13BH1737B2S3000   |  |  |
| Domestic High Value (Wire) Payment Category: Urgent/W Status: Processing By Bank Transaction ID: 213BH1737B | fire<br>283000  | Template Name:<br>Template Code:                                   | Benefit Administration Company<br>BAC                              |
| Debit Account Information   | on  |  |  |
| Debit Bank: Debit Account: Debit Account Name: Debit Currency:  | Treas Checking  |  |  |
| Beneficiary Details   |   |  |  |
| Beneficiary Name:   | Benefit Administration Company LLC  | Beneficiary Account:   |  |
| Beneficiary Address:<br>Beneficiary City:   | Seatte  | Beneficiary Bank ID:   | SOUND CU<br>1331 BROADWAY<br>TACOMA                                |
| Beneficiary Postal Code:<br>Beneficiary Country:  | 98101-0550 US - United States of America  | Beneficiary Email:   | us   |
|   |   | Beneficiary Mobile<br>Number:                                      | 1.2066251800   |
|   |   |  | Note: For test messages, standard messages and data rates may c    |
| Payment Details   |   |  |  |
| Credit Currency:  |   | Value Date:  | 03/12/2021   |
| Optional Information  |   |  |  |
| Sender's Reference<br>Number:   | DayCare / Health  | Beneficiary Information:   | City of Mill Creek   |
| Additional Routing  |   |  |  |
| Intermediary Bank ID:   |   | Receiver Information:  |  |
| Control Information   |   |  |  |
| This transaction is subject to bank questions, please contact custome                                       | ndes and regulations governing such electronic transactions as described in<br>or service. Thank you. | our services agreement. Please keep these numbers handy in case yo | ou have any questions regarding this transaction. If any portion o |
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| Payroll Date 03/10/2021   | Deferred<br>Daycare   | Deferred<br>Healthcare |
|---|---|------------------------|
| Fleming, Rodney J   | \$ 0.00   |                        |
| Foutch, Bart A  | \$ 0.00   | \$ 114.58              |
| Heath, Ilia C   | \$ 0.00   | \$ 114.58              |
| Hughes, Tyrone A  | \$ 0.00   | \$ 114.00              |
| Lee, Joanna M   | \$ 500.00   | \$ 25.00               |
| Pigott, Larissa V   | \$ 0.00   | \$ 114.58              |
| Rasmussen, Kristen A  | \$ 208.00   | \$ 25.00               |
| Rogers, Thomas B  | \$ 0.00   | \$ 50.00               |
| Schmidt, Christi A.M.   | \$ 0.00   | \$ 62.50               |
| Todd, Michael S   | \$ 0.00   | \$ 20.00               |
| Grand Totals  | \$ 708.00   | \$ 740.24              |
| Total   | \$ 708.00   | \$ 740.24              |
| Total Due to BAC Overpaid on 02/25/21 payroll List showed S. Ringstand. Does not have | \$ 1,448.2 <sup>4</sup><br>(\$30.00<br><mark>\$1,418.2</mark> 4 |                        |

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|    | Payroll Date 03/10/2021    |                                    |  |   |
|    | Employee<br>Gimzo, Laureal | EE Cont ER Cont<br>\$35.00 \$58.87 |  |   |
|    | Grand Total                | \$93.87                            |  |   |
|    | Granu Total                | \$33.07                            |  |   |
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| Payment Details -  |  |   | Page 1 of 1  |
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|  |  |   |  |
| Payment Details - 21   | 3AG1452DNT3873   |   |  |
| Domestic High Value (Wire) Payment Category: Urgent/Wis Status: Confirmed By Bank Transaction ID: 213AG1452D | re<br>413873   | Template Name:<br>Template Code:  | GUILD DUES<br>GUILD  |
| Debit Account Information  | n  |   |  |
| Debit Bank: Debit Account: Debit Account Name: Debit Currency:   |  |   |  |
| Beneficiary Details  |  |   |  |
| Beneficiary Name:  | Mill Creek Police Officer Guild  | Beneficiary Account:  |  |
| Beneficiary Address:<br>Beneficiary City:  |  | Beneficiary Bank ID:  | BANK OF AMERICA, NA<br>1424 164TH ST SW                            |
| Beneficiary Postal Code:   |  |   | LYNNWOOD<br>US   |
| Beneficiary Country:   | US - United States of America  | Beneficiary Email:  |  |
|  |  | Beneficiary Mobile<br>Number:   |  |
|  |  |   | Note: For text messages, standard messages and data rates may a    |
| Payment Details  |  |   |  |
| Credit Currency:   | USD  | Value Date:   | 03/11/2021   |
| Credit Amount:   | 1,940.00   |   |  |
| Optional Information   |  |   |  |
| Sender's Reference<br>Number:  | Police Guild   | Beneficiary Information:  | Police Guild Dues Direct Deposit                                   |
| Additional Routing   |  |   |  |
| Intermediary Bank ID:  | /  | Receiver Information:   |  |
| Control Information  |  |   | 7  |
| This transaction is subject to bank in<br>questions, please contact customer                                 | oles and regulations governing such electronic transactions as describe<br>service. Thank you. | d in our services agreement. Please keep these numbers handy in case yo | ou have any questions regarding this transaction. If any portion o |
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| Police Guild Dues for Feb | oruary 2021 |
|---------------------------|-------------|
| Payroll Name              | Guild Dues  |
| Bittinger, Tony M         | \$ 100.00   |
| Bridgman, Todd M          | \$ 100.00   |
| Conner, Sean A            | \$ 100.00   |
| Durkee, Ian M             | \$ 100.00   |
| Eikenberry, Tobias        | \$ 100.00   |
| Fleming, Rodney J         | \$ 100.00   |
| Foutch, Bart A            | \$ 100.00   |
| Hughes, Kyle C            | \$ 100.00   |
| Hughes, Tyrone A          | \$ 100.00   |
| Kidwell, Tyler A          | \$ 100.00   |
| LaRose, Scot P            | \$ 100.00   |
| Lerma, Nathan S           | \$ 100.00   |
| Mack, Jesse H             | \$ 20.00    |
| Mundwiler, Rory P         | \$ 100.00   |
| Phillips, Robert          | \$ 100.00   |
| Schuermeyer, Marc B       | \$ 100.00   |
| Smith, Steven C           | \$ 20.00    |
| Thompson, Brett L         | \$ 100.00   |
| White, Christine D        | \$ 100.00   |
| Saga, Joshua L            | \$ 100.00   |
| White, Stanley R          | \$ 100.00   |
| Grand Totals              |             |
| Total                     | \$ 1.940.00 |

Feb-21



#### **MINUTES**

#### **City Council Regular Meeting**

6:00 PM - Tuesday, March 9, 2021 Virtual and Audio Meeting Format during COVID-19 Pandemic

Minutes are the official record of Mill Creek City Council meetings. Minutes summarize the council meeting and documents any actions taken by City Council.

A recording of this City Council meeting can be found <a href="here">here</a>: The agenda packet for this City Council meeting can be found <a href="here">here</a>.

#### **VIRTUAL MEETING INFORMATION**

A. Join Zoom Meeting https://zoom.us/j/95779373011

Meeting ID: 957 7937 3011

One tap mobile

- +12532158782,,95779373011# US (Tacoma)
- +16699006833,,95779373011# US (San Jose)

#### **CALL TO ORDER**

Mayor Holtzclaw called the meeting of the Mill Creek City Council to order at 6:00 p.m.

#### **PLEDGE OF ALLEGIANCE**

The Pledge of Allegiance was led by Mayor Pro Tem Vignal.

#### **ROLL CALL**

Councilmembers Present:
Brian Holtzclaw, Mayor
Stephanie Vignal, Mayor Pro Tem
Vince Cavaleri, Councilmember
Mark Bond, Councilmember
John Steckler, Councilmember
Benjamin Briles, Councilmember
Adam Morgan, Councilmember

#### Councilmembers Absent:

#### **AUDIENCE COMMUNICATION**

B. Public comment on items on or not on the agenda

There were no public comments on items on or not on the agenda.

#### **OLD BUSINESS**

**C.** Waste Management Garbage, Recyclables, and Organics Contract Extension (*Mike Todd, Director of Public Works and Development Services*)

Director of Public Works and Development Services Mike Todd provided an update on the City's Waste Management Garbage, Recyclables, and Organics Contract. The City has an opportunity to extend the current contract, Relevant details include:

- The City's current contract runs through June 30, 2022.
- Extension of the contract would allow the City to remain on existing terms until June 30, 2024.
- The City must issue a formal letter to extend the contract no later than March 30, 2021.

Council engaged in Q&A.

Councilmember Steckler made a motion to authorize the City Manager to request the two-year extension to the Comprehensive Garbage, Recyclables, and Organics Collection Contract between the City of Mill Creek and Waste Management of Washington, Inc. Councilmember Morgan seconded the motion. The motion passed unanimously.

Waste Management Contract Extension - Pdf

**D.** Dobson Remillard Church Cook (DRCC) Property Schedule Update (*Michael Ciaravino, City Manager*)

City Manager Michael Ciaravino provided an overview of the DRCC property project specifying that tonight's discussion would include:

Plans to conduct a brief online community survey to better understand community opinions and perceptions when it comes to the potential development of the DRCC site.

Survey details include:

- Survey is open to anyone in the area to answer giving the City an initial baseline understanding of public opinion with regard to the DRCC site development.
- City staff is working with a professional communications and research firm to develop and distribute the survey through the City's communications platforms, community groups and social media.
- Online survey will be posted on Monday, March 15th and will be open through the end of the month of March.
- Elected officials and staff are encouraged to promote citizen participation.
- Results of the survey will be shared at the April 13, 2021 Council meeting.

An overall picture of the first phase of the project schedule has four action steps.

- Developing guiding principles completed
- Brainstorming about possible development options scheduled for April 13, 21

Council meeting

- Conducting a needs assessment planned for later in the summer.
- Site capacity analysis

Council engaged in discussion and Q&A.

#### **PROPOSED NEW INITIATIVES**

E. Partnership Opportunities with Kiwanis Club: Free Electronic Recycling Event for Sunday, May 2, 2021 (Councilmember Steckler)

Councilmember Steckler discussed a proposed City of Mill Creek event co-sponsored by the Mill Creek Kiwanis Club for a free electronic recycling event on Sunday, May 2, 2021 from 10:00 AM to 2:00 PM. The Kiwanis Club would provide the labor and the City would provide the facility. A similar event was held two years ago and was very popular. Councilmember Steckler asked for Council support.

Council engaged in discussion and Q&A and there were no objections to the partnership in the event.

#### **CONSENT AGENDA**

F. Approval of Checks #63124 through #63154 and ACH Wire Transfers in the Amount of \$45,239.06

(Audit Committee: Mayor Holtzclaw and Councilmember Morgan)
AP Check Vouchers

- **G.** Payroll and Benefit ACH Payments in the Amount of \$196,329.12 (Audit Committee: Mayor Holtzclaw and Councilmember Morgan) ACH Vouchers
- H. City Council Meeting Minutes of March 2, 2021 City Council Regular Meeting - 02 Mar 2021 - Minutes

Councilmember Morgan made a motion to approve the consent agenda. Councilmember Briles seconded the motion. The motion passed 6-0 with Mayor Pro Tem briefly offline due to technical difficulties.

#### **REPORTS**

I. Mayor/Council

Mayor Holtzclaw reported and/or requested the following:

- The second virtual community coffee talk co-hosted with Mayor Pro Tem will be on Tuesday, March 16, 2021 at 6:00 PM, and reminded Councilmembers to notify City Clerk Naomi Fay in advance if they plan to attend in case notification is required due to a quorum.
- An update on the City of Mill Creek's legal fees
- Two House Bills that have passed in the House in Olympia: HB1117 A
  Growth Management Act (GMA) bill regarding salmon recovery and required
  fish passage amendments & HB1089 A GMA bill regarding climate change.

He also reported on the potential impacts on the next City Comprehensive Plan

- The Governor's office reached out to Mayors, the County Executive and the Economic Alliance last week to host a listening tour to get input on the impacts of Covid-19 and the consensus was:
  - o Need to get businesses back up and running as soon as possible.
  - Simplify phasing, needs to be uniform.
  - o Do not like the regional approach to phasing.
  - Need to get passport offices back up and running.
  - Compliance with OPMA when meetings are combined with in-person and virtual attendees.
  - o Getting access and information to seniors on how to get vaccinated.

#### Mayor Pro Tem Vignal reported:

- The Mayor and she will be hosting the virtual Coffee Chat on March 16th at 6:00 PM
- She met with Youth Advisory Board Members who are interested in learning about City Council and would like to interview Councilmembers.
- She would like an update on the status of the Human Resources contract
- Women's International Day, on Monday, March 8, 2021, with the theme being: Women in Leadership and reminded all to take a moment to honor all women and those in City of Mill Creek.

**Councilmember Cavaleri** reported that the recall efforts of Snohomish County Sheriff Adam Fortney have failed as of 5:00 PM today.

#### J. City Manager

 Updates: Memorial Day, Eggstravaganza, Volunteer Project, Park Signs, and Plaque & Ribbon Cutting for Art Board.

City Manager Michael Ciaravino addressed Mayor Pro Tem Vignal's request for an update on the Human Resources contract position. Manager Ciaravino announced that an HR consulting firm has been hired and they have begun the process of building out an administrative architecture. More information for Council will be provided at the next meeting on March 23, 2021.

Manager Ciaravino provided Council with an update on administrative plans for upcoming events such as Eggstravaganza, the Community Service Day, Memorial Day and others. Continued compliance with Covid-19 regulations will be enforced while building Community relationships. Events include:

 Eggstravaganza will be held on Saturday, April 3, 2021 from 10:00 AM to 12:00 PM at Heatherwood Middle School. Vehicles will drive through and pick up pre-packed bags with candy inside donated by Central Market. The bags will be filled using strict safety and sanitary protocols and handed out by staff and Youth Advisory Board volunteers. The Mill Creek Police Department will provide traffic control.

- Contingency plans are underway for the City to plan for a commencement parade much like the graduation event in 2020 in the event that graduating high school seniors will not be able to hold traditional graduations ceremonies again this year.
- Memorial Day the City is working on developing a partnership with the Everett Navy League with the help of Mike Kidd to create alliances in the community and support sailors in the area as well as assist with coordination of Memorial Day and Veterans Day events
- Mill Creek Community Service Day will be held Saturday, April 24, 2021 from 10:00 AM to Noon. The City is soliciting project ideas from community groups. This will be an inclusive event open to individuals and families. Participants will be required to follow COVID-19 guidelines with small group sizes and social distancing.
- City Manager Ciaravino noted that efforts to contact the USS Johnson are still underway to welcome the crew back from their last mission.
   Former high-ranking member of the Navy, Mike Kidd is working to get in contact with the current Commander Master Chief of the vessel.
- Manager Ciaravino reported that the Public Works Supervisor Matthew Combs has been working with the Park and Recreation Board on their Park Access Point Signage Project. Mr. Combs is finalizing locations for the new and updated signs to be placed. The project is expected to be completed by Fall 2021.
- Manager Ciaravino provided an update on the Art and Beautification Board's Historical Preservation Project. The board is looking into getting a plaque installed next to the five historic preservation panels that have been installed on the main street bridge to celebrate the history of Mill Creek. The board is interested in holding a ribbon cutting ceremony.

Council Planning Schedule 03.03.21

#### K. Staff

Geographical Information System (GIS) Approach (Mike Todd, Director of Public Works & Development Services)

Snow Response Report (Mike Todd, Director of Public Works & Development Services)

Director of Public Works and Development Services Mike Todd provided a <a href="mailto:presentation">presentation</a> on the proposed Geographical Information System (GIS) Approach for the City of Mill Creek including past practices and future desired outcomes and

overview.

Council Engaged in discussion and Q&A

#### GIS Approach 3.9.2021 report

Public Work Supervisor Matthew Combs provided a <u>recap</u> of the February 12 - 15, 2021 snow response report including:

- · A timeline of events
- Preparedness preparation efforts equipment, materials such as deicer, sand and salt
- Routes plowed primary and secondary.
- Operations during the snow event expenditures and cleanup efforts
- Capabilities deicer, sand/salt, and available equipment
- Responsibilities response area mapping of responding agencies and convoluted RCW regarding responsibility.
- Potential partnerships with Snohomish County and WSDOT
- · Looking ahead
  - Management of resources preparedness, partnerships, public awareness
  - Objectives prep time, clear directives, winter storm management plan and data gathering.

Council engaged in discussion and Q&A

**Snow Response Report** 

#### **AUDIENCE COMMUNICATION**

L. Public comment on items on or not on the agenda

Barb Heidel, a Mill Creek resident, thanked Councilmember Steckler for the opportunity to recycle electronics and asked if there will be signs detailing what type of electronics are accepted or not accepted. Ms. Heidel further commented on the Citizen's Patrol's ability to assist with traffic control.

Wil Nelson, a Mill Creek resident, commented on the following:

- the public's appearance to be relaxing COVID-19 safety recommendations.
- Plowing main arterials primarily without plowing in neighborhoods
- The sinkhole discussed earlier in the meeting may have been caused by the Sweetwater project when replacing the stormwater line.

#### **ADJOURNMENT**

With no objection, Mayor Holtzclaw adjourned the meeting at 8:24 PM

| Brian Holtzclaw, Mayor                 |               |  |
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| Naomi Fay, City Clerk                  |               |  |
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| March 9, 2021 CITY COUNCIL REGULAR MEI | ETING MINUTES |  |
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# MILL CREEK POLICE

# TRAFFIC MATTERS

JEFF YOUNG, CHIEF OF POLICE

# MILL CREEK PD TRAFFIC MATTERS



• THE MILL CREEK POLICE DEPARTMENT IS COMMITTED TO THE SAFETY AND SECURITY OF EACH MEMBER OF OUR COMMUNITY TO INCLUDE ENSURING TRAFFIC AND PEDESTRIAN SAFETY.

# TRAFFIC MATTERS-INCIDENTS

## TRAFFIC STOPS

• 2019: 3070

• 2020: 2019

JANUARY 1-MARCH 23, 2021: 475

• 65 BETWEEN MARCH 15-23

• 12 TICKETS/53 WARNINGS AND/OR OTHER EDUCATION

## **COLLISIONS**

• 2019: 608

• 2020: 389

• January 1-March 23, 2021: 70



## TRAFFIC MATTERS

- MCPD is addressing traffic safety concerns in the following fashion:
  - EVALUATING DATA TO DRIVE PRO-ACTIVE LAW ENFORCEMENT EFFORTS
  - IDENTIFYING FOCUS AREAS AND DEPLOYING ADDITIONAL POLICE OFFICERS TO CONDUCT EDUCATION AND ENFORCEMENT IN AREAS OF CONCERN
  - Developing and disseminating public safety announcements in partnership the city's Community Engagement Coordinator
  - PARTICIPATING IN THE TARGET ZERO TEAM (TZT) TRAFFIC SAFETY PROGRAM IN COOPERATION WITH THE WASHINGTON STATE DEPARTMENT OF TRANSPORTATION



## QUESTIONS?





## Tentative Council Meeting Agendas Subject to change without notice Last updated: March 18, 2021

City Council Meetings are the first, second and four Tuesdays of every month at 6 p.m.,

#### April 6, 2021

- New Business: Appointment for Park and Recreation Board (Interview Committee: CM Cavaleri, MPT Vignal and one other Councilmember)
- Audit Committee: Councilmember Morgan & Councilmember Bond
- Study Session Governance Manual Session 3 -Rules Governing the Conduct of Council Meetings
- · Proclamation: Earth Day
- New Business: Appointment for Park and Recreation Board (Interview Committee: CM Cavaleri, MPT Vignal and one other Councilmember)

#### April 13th or 27, 2021

- Study Session: DRCC Properties
- Audit Committee: Councilmember Morgan & Councilmember Bond
- Planning Commission Appointments 2 Vacancies

#### May 4, 2021

- Review of draft Revision to the Manual based upon input received from Council.
- · Proclamation: Music4Life
- Audit Committee: Councilmember Bond & Mayor Pro Tem Vignal

#### Future Agenda Items

- Update from Snohomish County Health Board
- New Business Snohomish County 911 Lease Agreement
- New Business Amendment to Public Records Policy Ordinance
- Presentation Council Chambers Virtual Meeting Format
- Proposed New Initiatives: Potential Farmer's Market.
- Update on Development projects and permit activity
- Update on Public Works projects and program activity.
- Update on Surface Water Utility
- Body Worn Camera Update
- Victim Coordination Services Agreement

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